Unite to Serve Nation & Community

القلم ماڈل پبلک اسکول

نگینہ ہاؤس، نگلہ پٹواری، علیگڑھ، انڈیا

(دینی اور عصری تعلیم کو ایک ساتھ پڑھانے کا مرکز)

*Al Qalam Model Public School*

*Nagina House, Nagla Patwari, Aligarh, India*

*(A Centre of Integrated Deeni and Modern Education)*

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| ***A sSchool recognized by U.P. Government (Affiliation No.: ALI09126325461)***  (Based on :Model Madarsa System (ماڈل مدرسہ نظام  ***Under the Management of Al-Qalam Foundation, India*** , Mobile:+91-7078711220, 9119739789 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Photo  (3.5cm x 4.5 cm)  (with 80% face) |
| Applicant’s Name (in Capital Letters) نام नाम | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Date of Birth: تاریخ پیدائش ज.तिथि | | | | | | | | | | / / | | | | | | | Gender /جنس / लिंग: | | | | | | | | M/F: | | | |  | | | |
| Aadhar No.: آدھار आधार | | | | | | | | | |  | | | | | | | | | | Nationality/ شہریت/नागरिकता: | | | | | | | | | | | |  | |
| **Details of \*:** | | | | | | | | | | Father/ والد/ पिता | | | | | | | | | | Mother/ والدہ/ माता | | | | | | | | | | | | Guardian/سرپرست/ सरपरस्त | |
| Name: نام नाम | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | |
| Occupation: پیشہ व्यवसाय | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | |
| *Aadhar No.:*  آدھار आधार | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | |
| Email: ای میل ईमेल | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | |
| Mobile: موبائل मोबाइल | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | |
| Ed. Qualification تعلیمی لیاقت | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | |
| Address  پتہ पता | | | | Home/Work گھر/آفس  घर/ऑफिस | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | |
| Photo   * Leave blank which is not applicable * جو چیزیں لاگونہیں ہیں ان کو خالی چھوڑ دیں * जो लागू नहीं है उन्हें ख़ाली छोड़ दें। | | | | | | | | | | Photo  (3.5cm x 4.5 cm)  (with 80% face) | | | | | | | | | | Photo  (3.5cm x 4.5 cm)  (with 80% face) | | | | | | | | | | | | Photo  (3.5cm x 4.5 cm)  (with 80% face) | |
| **Declaration**: I declare that all the above information is true to the best of my knowledge.  **घोषणा**: मैं घोषणा करता/करती हूं कि उपरोक्त सभी जानकारी मेरी ज्ञान मैं सही है।  **اعلانیہ**: میں اقرار کرتا / کرتی ہوں کہ مذکورہ بالا تمام معلومات میرے علم کے مطابق صحیح ہیں۔ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date / تاریخ / तिथि  / / | | | | | | | | | | | | | **Signature:**  **(Father/ Mother/Guardian)** | | | | | | | | | | | | |  | | | | | | | |

**(P.T.O.)**

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| **Additional desired information** | | Name of Student | | | Class |
| Details other Siblings is/are studying in this School:  دوسرے بھائی بہن کے نام جو اس اسکول میں پڑھ رہے ہیں ان کی تفصیل۔  इस स्कूल में पढ़ने वाले भाई-बहन की तफ़सील | | 1. | | |  |
| 2. | | |  |
| 3. | | |  |
|  | | Deeni Education | | Modern Education | Age |
| Education Qualification of father | |  | |  |  |
| Education Qualification of mother | |  | |  |  |
| Others Members | |  | | | |
| Important Information  **Note** 1: Admission will be done through screening & interview. For other details contact office.  2: Both Deeni and Modern Education will be taught simultaneously according to Model Madarsa System.  3: Books & Dress recommended by the school will only be used.  4: Medium of Instructions will be English/Urdu but all four languages (English, Urdu, Arabic, Hindi) will be taught.  5: Students will be trained to LSRW (Listening, Speaking, Reading & Writing) in English, Arabic, Urdu & Hindi  7: Lateral Entries will be allowed on case to case basis and through bridge course approved by the screening team. | | | | | |
| School Fee, Books & Dress:  Please see the office for the detail of Fee, Books and Dress etc. | | | | | |
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| **Declaration**: I declare that   1. I and my ward will abide by all the rules and regulations of the school. 2. I agree for the combined teaching of Modern & Deeni Education as per the system adopted by the school. 3. I accept the terms and conditions of the school. 4. I shall pay the fee of my ward in time. 5. I shall not interfere in management and system of teaching of the school. | | | | | |
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| Date / تاریخ / तिथि  / / | **Signature:**  **(Father/ Mother/Guardian)** | |  | | |
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**Admission Form: Rs 100/-**

**Tuition Fee of different classes:**

Group A (Foundation): Classes K.G., 1st & 2nd - Rs. 10,000/ per annum (4 installments of Rs. 2500 each)

Group B (Primary): Classes 3rd , 4th & 5th - Rs. 12,000/ per annum (4 installments of Rs. 3000 each)

Group C (Preparatory): Classes 6th, 7th & 8th - Rs. 14,000/ per annum (4 installments of Rs. 3500 each)

(Cost of School Diary, Belt, Identity Card included in the above fee)

Cost of Books, Dress and any other item not included here will be charge extra